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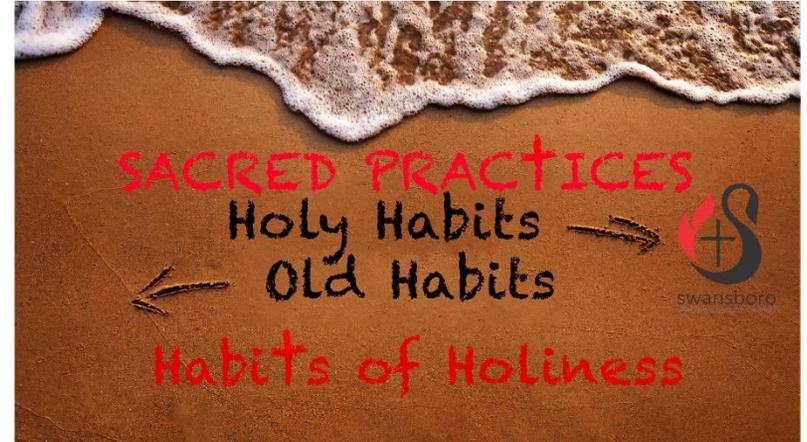
1. Pull out your phone
2. Use camera on iOS or Google Assistant on Android to scan box to the left
3. Click the website popup and fill out the connection card today.

Give Now

Scan box to the right to be directed to our online giving page.



“Worship God, Love One Another, Serve the World”



September 5, 2021

8:25 am

Daymark Worship

665 W Corbett Avenue
Swansboro, North Carolina 28584
910 326-4822
www.SwansboroUMC.org

Pastor G. Kevin Baker: pastorkevin@swansboroumc.org
Pastor Adam M. Barth: pastoradam@swansboroumc.org
Director of Music Ministries: Kristen Viszneki:
kristen@swansboroumc.org
Director of Contemporary Music: Leah Czanderna
beaconworship@swansboroumc.org



Daymark Worship

Gathering Prayer and Praise

We gather in the Lord's name. This time may include informal prayer, singing, testimony, quiet meditation, vocal music, other forms of prayer and praise.

Welcome and Announcements

Centering Prayer

Song of Preparation "The Rejoicing" Terri Boykin

*Greeting

The Lord be with you.

And also with you.

The risen Christ is with us and calls us to greater love and holiness of heart and life!

Let everyone draw near in worship, prayer, and praise!

*Hymn UMH #428 "For the Healing of the Nations"

*Opening Prayer of Confession

Gracious God, we come before you today knowing that we often fall short of your call to love one another well. We allow ourselves to be blinded by wealth and power. We ignore those around us who suffer injustice, poverty, and rejection. We tune out the cries of the poor and those on the edges of our communities. Help us to see your great generosity, hear your word of mercy, and feel your great love for all who need your redemptive grace. Strengthen us to reach out in service to those who are in need. Make us aware of those outside our own communities, that we may see them as your precious children and serve them in humility and joy. May we continue to grow in grace as we learn how to serve you in the name of the great Servant, even Jesus Christ. Amen.

*Assurance of Pardon

We have received, not the spirit of the world, but the Spirit that is from God. May we understand the grace and forgiveness bestowed upon us by God, that others may find the Kingdom within us and among us. In the name of Jesus Christ, you are forgiven!

In the name of Jesus Christ, you are forgiven! Glory to God! Amen.

*The Peace

As forgiven and reconciled people, let us now show one another signs of reconciliation and love. (*Wave to one another and remain in seats*)

First Scripture Lesson James 2:1-17 Bren Feutz

Call to Prayer "Fix Me Jesus" Kristen Viszneki

Open Altar, Open Heart

As "Call to Prayer" is sung, all are invited to come to the altar for morning prayer led by a Pastor.

Pastoral Prayer

*Gospel Lesson Mark 7:24-37

UMH #601 "Thy Word Is a Lamp"

Sermon "Practice Justice" Pastor Kevin

Invitation

All are invited to come forward to receive prepackaged communion elements from our communion stations. Please wait to partake until after you have returned to your seats. Those unable to come forward may raise their hand and an acolyte or pastor will bring communion to you.

Giving of our Tithes, Offerings, and Connection Cards

Offertory "In Christ Alone"

*Doxology UMH #94

*Prayer of Dedication

*The Great Thanksgiving

Breaking of the Bread

Giving of the Bread and Cup

Communion Music "Let Us Break Bread Together" Terri Boykin

Prayer after the Meal

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves of Jesus Christ our Lord. Amen.

*Hymn W&S #3128 "Whatever You Do"

*Dismissal with Blessing

*Postlude "The Family of God" Terri Boykin

* Please stand if you are able.

COVID-19 Protocol Update

Given the rising cases of COVID-19 in Onslow County and in our immediate area, we are now recommending masks when in crowds and when working directly with unvaccinated children and youth. Let's continue to show neighborly love as we do all we can to welcome and protect the most vulnerable.